PURCHASING DIVISION AGENDA REPORT

For Week of 9/6/2019 - 9/12/2019

Pre-Commission Work Session SEPTEMBER 24, 2019

For <u>Commission Approval</u> SEPTEMBER 26, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 13, 2019

1. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM MEDLINE INDUSTRIES, INC, NORTHFIELD, IL, TO AWARD BID FOR LAB SUPPLIES, CGMHS STOREROOM FOR THE PERIOD 9/26/2019 - 9/25/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 26-19R

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM ALLIED UNIVERSAL CORPORATION, MIAMI, FL, TO AWARD BID FOR SODIUM HYPOCHLORITE FOR WWTP FOR THE PERIOD 10/01/2019 - 9/30/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 71-19R

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM LHOIST NORTH AMERICA, LAKELAND, FL, TO AWARD BID FOR FOUNDRY LIME FOR WWTP FOR THE PERIOD 10/01/2019 - 9/30/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB #71-19R

4. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM POLYDYNE, INC, RICEBORO, GA, TO AWARD BID FOR DRY BEADED POLYMER FOR WWTP FOR THE PERIOD 10/01/2019 - 9/30/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 71-19R

5. RECOMMENDED FOR FLEET MANAGEMENT FROM GENUINE PARTS CO/NAPA, BIRMINGHAM, AL, TO AWARD BID FOR FLEET AUTOMOTIVE & TRUCK REPAIR PARTS FOR THE PERIOD 10/01/2019 - 9/30/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 123-19

6. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM ACUITY SPECIALTY PRODUCTS, INC, DBA ZEP SALES & SERVICE, ATLANTA, GA, TO AWARD BID FOR ASPHALT RELEASE AGENT & CITRUS SOLVENT FOR THE PERIOD 10/01/2019 - 9/30/2022. THREE YEAR CONTRACT. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 127-19

7. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM CHEMTEK, INC, MORRISVILLE, NC, TO AWARD BID FOR ASPHALT RELEASE AGENT & CITRUS SOLVENT FOR THE PERIOD 10/01/2019 - 9/30/2022. THREE YEAR CONTRACT. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 127-19

8. RECOMMENDED FOR FLEET MANAGEMENT FROM SAFETY-KLEEN, RICHARDSON, TX, TO AWARD BID FOR PARTS WASHING EQUIPMENT WITH MAINTENANCE FOR THE PERIOD 10/01/2019 - 9/30/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 134-19

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PREPARED SEPTEMBER 13, 2019

9. RECOMMENDED FOR EMERGENCY MANAGEMENT AGENCY FROM ADAMSON FORD, BIRMINGHAM, AL, TO AWARD BID FOR THE PURCHASE OF ONE (1) FORD TRANSIT 350 CARGO VAN, 2020 FOR THE PERIOD 9/26/2019 - 9/25/2020 (SUBJECT TO AVAILABILITY)

REFERENCE ITB # 135-19

10. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM FOLEY PRODUCTS COMPANY, ATHENS, AL, TO RENEW BID FOR CONCRETE PIPE FOR THE PERIOD OF 12/06/2019 - 12/05/2020, WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 8-19

11. RECOMMENDED FOR ALL DEPARTMENTS FROM DEX IMAGING OF ALABAMA, MOBILE, AL, TO RENEW BID FOR MAINTENANCE COPIERS FOR THE PERIOD OF 10/01/2019 - 9/30/2020, WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 99-18

12. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM ERGON ASPHALT & EMULSIONS INC, MULGA, AL, TO RENEW BID FOR ASPHALT (EMULSIFIED) FOR THE PERIOD OF 10/25/2019 - 10/24/2020, WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 101-18

13. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM DUNN CONSTRUCTION, BIRMINGHAM, AL, TO RENEW BID FOR ASPHALT (PLANT MIX) FOR THE PERIOD OF 10/01/2019 - 9/30/2020, WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS

REFERENCE ITB # 105-18

14. RECOMMENDED FOR ROADS AND TRANSPORTATION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM MIDSOUTH PAVING, BIRMINGHAM, AL, TO RENEW BID FOR ASPHALT (PLANT MIX) FOR THE PERIOD OF 10/01/2019 - 9/30/2020, WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE ITB # 105-18

15. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES AND GENERAL SERVICES FROM LABSOURCE, INC, NORTHLAKE, IL, TO RENEW BID FOR GLOVES, MEDICAL & GENERAL SERVICES FOR THE PERIOD OF 10/01/2019 - 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL YEAR.

REFERENCE ITB # 96-17R

16. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES AND GENERAL SERVICES FROM BOB BARKER COMPANY, FUQUAY VARINA, NC, TO RENEW BID FOR GLOVES, MEDICAL & GENERAL SERVICES FOR THE PERIOD OF 10/01/2019 - 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL YEAR.

REFERENCE ITB # 96-17R

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17. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES AND GENERAL SERVICES FROM HUTCHINS & HUTCHINS, WAYNESBORO, VA, TO RENEW BID FOR GLOVES, MEDICAL & GENERAL SERVICES FOR THE PERIOD OF 10/01/2019 - 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL YEAR.

REFERENCE ITB # 96-17R

18. RECOMMENDED FOR FLEET MANAGEMENT FROM CAHABA TRACTOR COMPANY, PELHAM, AL TO PURCHASE A NEW KUBOTA L6060HSTC TRACTOR WITH FRONT LOADER.

PURCHASE ORDER# 1908733

\$58,593.00

REFERENCE: SOURCEWELL COOPERATIVE

19. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM NATIONAL OFFICE FURNITURE, INC, JASPER, IN TO PURCHASE OFFICE MODULES FOR FOUR OFFICES.

PURCHASE ORDER# 1908736

\$16,702.50

REFERENCE: STATE OF ALABAMA CONTRACT, MA99917000000109

20. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM WESTERN KENTUCKY SHOES CORP#4 DBA HAYES SHOES, BOWLING GREEN, KY, CHANGE ORDER TO ADD FUNDS TO THE OPEN PO FOR THE REMAINDER OF FY19.

PURCHASE ORDER # 1905977

ORIGINAL AMOUNT \$ 20,000.00 FUNDS ADDED \$ 1,000.00

TOTAL \$21,000.00

21. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM AT&T MOBILITY, CAROL STREAM, IL, CHANGE ORDER TO ADD FUNDS TO EXISTING PURCHASE ORDER.

PURCHASE ORDER # 1905977

ORIGINAL AMOUNT FUNDS ADDED \$ 425,750.00 \$ 16,650.00

TOTAL

\$442,400.00

22. RECOMMENDED FOR FLEET MANAGEMENT FROM THE PARTS HOUSE, BIRMINGHAM, AL, TO ACKNOWLEDGE NAME CHANGE FROM AUTO ELECTRIC & CARBURETOR CO., LLC TO THE PARTS HOUSE DUE TO COMPANY BUYOUT AUGUST 26, 2019. ALL PRICING, TERMS & CONDITIONS FOR VEHICLE BATTERIES TO REMAIN THE SAME.

REFERENCE ITB # 126-17